



Volume 65 Issue 1

Visit the Club website @ <http://www.shgff.com>

Spring 2012

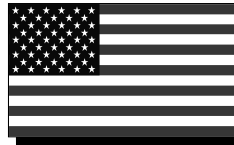
Club email address: shgffa@verizon.net

### Dates to Remember

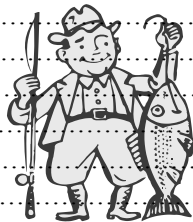
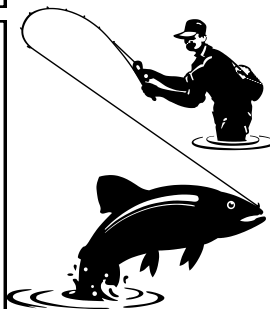
Every Wednesday night in March -  
**Indoor .22** 7:00 to 10:00p

Every Thursday night in March -  
**Small Bore League** 7:00 to 10:00p

**Be sure to purchase your 2012 PA fishing license, along with the trout stamp, before opening day on March 31st.**



**Kid's Day on April 14th**



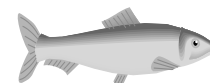
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**General membership meeting on Tuesday, February, 21st @ 7:30p in the Fisherman's Cabin**

**Director's meeting on Tuesday February 28th @ 7:30p in the Fisherman's Cabin**

### FYI

- ◆ All fishing at the Club will be closed after February 29th and will resume on opening day March 31st at 8:00a.
- ◆ **ALL GUN RANGES and the ARCHERY RANGE WILL BE CLOSED THE FIRST TWO WEEKENDS OF TROUT SEASON (March 31st, April 1st, 7th & 8th and Kid's day on April 14th).**
- ◆ All members must display their membership cards on their person while on Club property. You must also have a valid picture ID in your possession.
- ◆ Volunteers are needed for the Trout Breakfast. See the article on page 2.



# Souderton - Harleysville Game, Fish & Forestry Association, Inc.

Souderton - Harleysville Game, Fish & Forestry Assoc., Inc.  
P. O. Box 308  
Tylersport, PA 18971

## Board of Directors

Larry Detwiler  
President  
215-723-4427

Arthur P. King, Jr.  
1st Vice President  
Property & Grounds  
Committee  
215-723-8530

Chris Corrado  
Treasurer  
215-412-9970

Richard L. Marsh  
Secretary  
215-723-8175

Thomas H. Benjamin  
Pistol Committee  
610-754-8590

Greg Brey  
215-257-4333

Fran Devlin  
Archery Committee  
215-234-0245

Tom Fitzgerald  
Communications  
215-256-0440

Jay C. Glickman  
Budget/Financial Planning  
Committee  
215-368-5049

Charles Guentz  
Fish Committee  
215-257-9707

Dave Haywood  
215-822-3908

Mike Iannetta, Jr  
Membership  
215-822-5011

Andy Johnstone  
Rifle Committee  
215-679-0312

Henry Kuestner  
Trap Committee  
215-536-1755

Neal Leidy  
215-536-2199

Nelson Newton  
610-287-8796

Kevin O'Driscoll  
Game Committee  
215-872-8123

Robert Yeakel  
Archery Committee  
215-538-2848

Jerry & Nadja Cross  
Caretakers  
215-257-3561

## \*\*\* 2012 Opening Day of Trout Season Information \*\*\*

### 2012 Opening Day of Trout - March 31st at 8:00a

Charlie Guentz

February 29th - Fishing at the Club will be closed after this date and will resume on opening day of trout beginning on March 31st at 8:00a. Purchase your 2012 PA fishing license with a trout stamp prior to opening day

March 28th - We will stock 1,300 ~ 13- 14 inch rainbow trout

March 29th - We will stock 1,300 ~ 13- 14 inch rainbow trout

April 6th - We will stock 2,000 ~ 13 - 14 inch rainbow trout. (No fishing until 8:00a on April 7th)

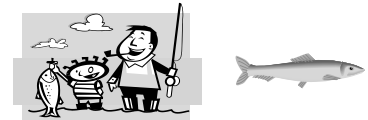
April 13th - for Kid's Day - we will stock 500 ~13- 14, along with five 15- 16 inch and five 16- 17 inch rainbow trout in the kid's pond, pickerel pond, and catch and release pond. These ponds will be off- limits to all members until April 14th at 6:00a.

April 14th - **Kid's Day**-open to kids 12 years of age and under. Only one (1) rod can be used. The parent or guardian can throw the line in, but the kid must reel the fish in by themselves.

April 17th - members can fish in the kid's, pickerel, and catch and release ponds after 6:00a

April 20th - we will stock 500 13- 14 inch rainbow trout. No fishing until April 21st at 6:00a.

**ALL GUN RANGES and the ARCHERY RANGE WILL BE CLOSED THE FIRST TWO WEEKENDS OF TROUT SEASON (March 31st, April 1st, 7th & 8th and Kid's Day on April 14th).**



### Special Note: Opening Day of Trout

Members of the Board of Directors will man strategic check points the first two weekends of trout season verifying everyone's Club membership. You must have in your possession the following:

- 1). **2012 Club membership badge**
- 2). **2012 PA fishing license with trout stamp**
- 3). **A valid photo ID**

Anyone caught attempting to bring in a non-member to fish will immediately lose their membership in the Club. No Exceptions.

### Trout Breakfast

As is our annual custom, a Fisherman's Breakfast will be served on Saturdays and Sundays, 6:00a to noon, on the first two weekends of trout season. (March 31st, April 1st, 7th & 8th).

We're beginning plans for the breakfasts. Volunteers of past breakfasts should be expecting a phone call. Anyone else wishing to volunteer, please contact **Louise McMuertrie** at (215) 813 3919.



**If you walk your dog on Club grounds, it is your responsibility to pick up after the dog.**

### Thank You

**A special Thank You to those members who donated to the Club's fish fund. Your generosity is very much appreciated.**

*Souderton-Harleysville*

*Game, Fish & Forestry Association, Inc.*



Published quarterly - February, May, September and December  
Tom Fitzgerald, Editor  
Send change of address, including old address, or items for publication to: SHGF&FA,  
Attn: Newsletter Editor  
254 Briarwood Lane  
Harleysville PA 19438- 1605 or by email to:  
shgffa@verizon.net



Printed by Telford Press, Telford, PA (215) 723-5511

# *Souderton - Harleysville Game, Fish & Forestry Association, Inc.*

## **Attention: All New Club Members**

On behalf of the Club's Directors, a special welcome to our new members. Please familiarize yourself with the Club's rules and regulations. For your convenience, they are printed on the reverse side of your membership badge. Membership badges must be displayed at all times while on Club property. You must also have a valid picture ID in your possession.

**The new member orientation will be held on Saturday, March 24h at 9:00a in the Fisherman's cabin. All new members are encouraged to attend.**

## **Trap**

**Henry Kuestner**

We held our yearly meeting on February 15th. We selected our dates for the upcoming summer series and they'll be posted on the Club's website after they're finalized. Also, anyone interested in introduction to trap shooting should contact me and we will make arrangements to help.

Beginning around the middle of March we will be working on number one trap house, weather permitting, so that number one trap field will be finished. **ALSO, A REMINDER, THE TRAP RANGES WILL BE CLOSED (March 31st, April 1st, 7th & 8th and Kid's day (April 14)!** As always don't forget to ring the bell before you use the manual traps (see article on page 4). Please contact me with any questions at (215) 536-1755.

## **Archery**

**Fran Devlin**

The 3D shoots for 2012 will again be the 3<sup>rd</sup> Sunday of the month. May 20th, June 17th, July 15th, August 19th and September 16th. Our Wounded Warrior benefit shoot will be held at the August 19th shoot. We will again have a drawing for a new bow, donated by **Dan Neebe**, and also a new gun (type to be determined).

This year we will be donating the proceeds from our **Warrior Shoot to Leek Hunting and Mountain Preserve**. Leek is a Pennsylvania organization that take our wounded veterans on all types of hunts in PA. They usually take 25 to 30 warriors on hunts each year. This is a great organization and the Club is proud to be associated with this very patriotic group. You can visit their web site via a link on the Club's website.

**All ranges are closed during the first two weekends of Trout (March 31st, April 1st, 7th & 8th and Kid's day (April 14).**

Any one wishing to help out with set up or helping at a shoot can contact me at (215) 872-7882 or send me an e-mail at [devlinfx@yahoo.com](mailto:devlinfx@yahoo.com). Thanks, **Fran Devlin**, Archery Director.

## **Property**

**Butch King**

Enclosed again as an insert in this newsletter is a diagram of the Club parking lot. On March 31st, April 1st, 7th & 8th, no Club personnel will be directing you where to park.

It is the responsibility of each member to park their vehicle in one of the lined spaces. Aside from the main parking lot, there will also be parking at the rifle and trap ranges. Please be considerate and follow the diagram closely so that the maximum number of vehicles can be parked. Thank you for your cooperation.

## **Game**

**Kevin O'Driscoll**

In addition to PA game regulations the following rules apply when hunting on Club grounds: no single projectiles when hunting on Club grounds, hunting is limited to shotguns and archery equipment, hunters must wear a fluorescent orange hat for all hunting on Club grounds; this is in addition to any fluorescent orange required by PA game laws. Tree stands must not be left on Club property, and must be carried in and out each day. Hunters using tree stands are required to use a full body harness while hunting on Club grounds. Please hunt safely and respect safety zones while hunting on Club property.

## **Notice to All Club Members**

It is the responsibility of every Club member to keep the Club's grounds and waterways clean. Please place trash, including used fishing line, in the trash cans located throughout the property. Improper disposal of used fishing line on land or waterways harms fish, birds, wildlife, and damages Club's equipment. Your cooperation is appreciated and expected. Thank you.

# Souderton - Harleysville Game, Fish & Forestry Association, Inc.

## Director Election

Below are the Directors whose three year terms expire in April 2012, and who are up for reelection. The election will take place at the April general membership meeting.


- Chris Corrado - Treasurer
- Jay Glickman - Budget/Financial Planning Committee
- Charles Guentz - Fish Committee
- Dave Haywood
- Henry Kuestner - Trap Committee
- Robert Yeakel - Archery Committee

A bell has been installed between trap #2 and #3. Anyone wishing to shoot trap from the manual trap during fishing season is required to ring the bell ten (10) minutes prior to shooting. Anyone fishing in a drop zone is required to move to a safe zone.



# March 2012



SUN	MON	TUE	WED	THU	FRI	SAT
				1 Small Bore League 7:00 - 10:00p	2	3
4	5	6	7 Indoor .22 7:00 — 10:00p	8 Small Bore League 7:00 - 10:00p	9	10
11 Daylight Savings Time Begins	12	13	14 Indoor .22 7:00 — 10:00p	15 Small Bore League 7:00 - 10:00p	16	17 St. Patrick's Day
18	19 Vernal Equinox on the 20th.	20 General Membership Meeting 7:30p	21 Indoor .22 7:00 — 10:00p	22 Small Bore League 7:00 - 10:00p	23	24
25 <u>General Notes &amp; Notes of Interest</u>	26	27 Director's Meeting 7:30p	28 Indoor .22 7:00 — 10:00p	29 Small Bore League 7:00 - 10:00p	30	31 Opening Day for Trout - 8:00a
Attend the general membership meetings held every 3rd Tuesday of the month.	Make sure you have your 2012 PA fishing license and a trout stamp for opening day.	Trout Breakfast on March 31st, April 1st, 7th & 8th @ 6:00a.	See the April & May calendars on the Club's website	A florescent orange hat or vest must be worn on the rifle range at all times.		15th - Last Q 22nd - New Moon 1st - 1st Quarter 8th - Full Moon